



# HOLY FAMILY COMMUNITY

UNDER THE CARE OF THE AUSTRALIAN JESUIT PROVINCE



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We acknowledge the Darug people, the traditional custodians on whose land this Church was built.

Parish Priest  
Assistant Priest  
Pastoral Associate  
Site Manager  
Secretary  
Music Director  
Parish Pastoral Council Chairperson

Fr Greg Jacobs SJ  
Fr Patrick Mullins, SJ  
Sr Carlene Allen RSM  
Ray Donaldson  
Malia Lolesio  
Eddie Paunga Lolesio  
Marissa Logronio

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[logroniom23@gmail.com](mailto:logroniom23@gmail.com)

## MASS TIMES - HOLY FAMILY CHURCH - EMERTON

Saturday Vigil Mass : 5.30 pm

Sunday: 9.00 am and \*10.30 am

(\*Sunday 10.30am Mass will be celebrated in the church and the school hall)

### JOHN TERRY CHAPEL (DAY CHAPEL)

Monday 8.30am Mass  
Tuesday 6.00pm Mass  
Wednesday 6.00pm Mass  
Thursday 8.30am Mass  
Friday 9.00am Mass  
Saturday 9.00am Mass

### MASS AT WILLMOT CHURCH

Sunday 7.30am  
Cnr Pelsart & Carteret Ave Willmot

### RECONCILIATION AND HOLY HOUR—EMERTON

Saturday from 9.30 am to 10.00 am



### MASS FOR YOU AT HOME

10.30am—Archdiocese of Sydney  
<https://www.youtube.com/watch?v=UHTnC8gGMDg>



11.00am—Diocese of Parramatta  
<https://www.youtube.com/user/ParramattaDiocese/>

## REFLECTION FROM THE PARISH PRIEST

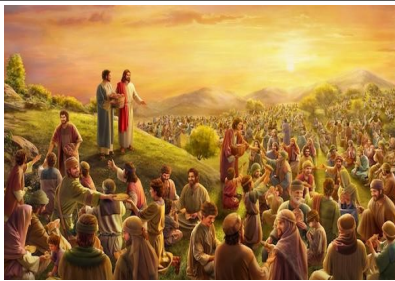
### 18th Sunday in Ordinary Time "BREAD THAT SATISFIES"



*If we but open our eyes we will be amazed at the bountifulness of the nourishment provided for us. We will discover that there is more than we will ever need; that God is magnanimous, even prodigal in giving; that God's generosity exceeds all our expectations and also our understanding. So often, the hunger we experience is really dissatisfaction. Because we want richer fare, we overlook the simple yet substantial bread within our reach.*

*A second characteristic of this bread should not be overlooked. It comes to us in a community of disciples. We are nourished by God through the ministry of one another. Again, this happens through very simple actions: distributing bread and gathering up the fragments; visiting the sick and consoling the grieving; caring for a child and giving aid to an elder; bagging groceries and directing a choir. If we but open our eyes we will be astounded at how ordinary actions can satisfy our hunger and the hunger of others.*

(Preaching the New Lectionary,  
Dianne Bergant, with Richard Fragomeni—Year A)



## SCRIPTURE READINGS—YEAR A YEAR OF MATTHEW

### 18TH SUNDAY IN ORDINARY

LET US HEAR AND RECEIVE THE WORD OF GOD



#### **FIRST READING:** Isaiah 55:1-3

*Hasten and eat.*

Thus says the Lord: "Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

"Why do you spend your money for that which is not bread and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

"Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David."

#### **RESPONSORIAL PSALM:** Ps 144:8-9, 15-18. R. v16.

**The hand of the Lord feeds us: he answers all our needs.**

The Lord is gracious and merciful,  
slow to anger and abounding in steadfast love.  
The Lord is good to all,  
and his compassion is over all that he has made. R.

The eyes of all look to you,  
and you give them their food in due season.  
You open your hand,  
satisfying the desire of every living thing. R.

The Lord is just in all his way,  
and kind in all his doings.  
The Lord is near to all who call on him,  
to all who call on him in truth. R.



#### **SECOND READING:** Romans 8:35, 37-39

*No creature can separate us from the love of God: which is in Christ.*

Brothers and sister: Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor Angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will separate us from the love of God in Christ Jesus our Lord.

#### **GOSPEL ACCLAMATION:**

**Alleluia, alleluia!**

No one lives on bread alone,  
but on every word that comes from the mouth of God.  
**Alleluia!**

#### **GOSPEL:** Matthew 14:13-2

*They all ate and were satisfied.*

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, Jesus saw a great crowd; and he had compassion for them and cured their sick.

When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me."

Then Jesus ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

### READINGS FOR THE 19TH SUNDAY IN ORDINARY TIME IN YEAR A — SUNDAY 9th AUGUST 2020

**FIRST READING:** 1 Kings 19: 9, 11-13

**SECOND READING:** Romans 9: 1-5

**GOSPEL:** Matthew 14:22-33

*"Pray to be ever ready for God's will even  
when it takes you by surprise."*

Saint Mary MacKillop

#### **WE ASK FOR YOUR PRAYERS**

**BAPTISMS:** We welcomed into our community Zaylee Khamchuang who was baptised on Sunday 26th July, 2020.

**LIST OF THE SICK:** Lemauga Tuliatu, Georgette Sioufi, Vailemani Selui, Laurie Taylor, Vaa Lauvao, Sue Pickervance, Margaret Kearney, Eleanor Petterson, John Healey, Margaret Joyce, Mary Facer, Antonia Beemster, Lopisoni Makario, Faith Nimmo, Janette Queensell, Vaha Vave, Barry Barrakett, Shirley Chapman, Kenny Clements, Paul Cusack, Maria Hannelas, Ian Watts, Corina Valentine, Jeffrey Bonnici, Jose Lay, Fay Iffland, Mayda Attachian, Tim Meagher, Ray Fenech, Maria Llave, Maria Belisario, Fe Llave, Fara Vargas, Stella Edwards, Boyet Llave.

**ANNIVERSARIES:** Latu Fatu, Tosso Blakelock, Dawn Tobin, Mifud Button, Sr M Angela Quinn, Sadie Raeburn, Lucia Tan, Shorkey Gayed, Phillip Whitton, Len Stuart, Jim Filewod, Grace Farrugia, Alan Pearson, Desmond James (Dodger) Long, Eileen Brown, Shirley Jean Bodestyne, Rhonda Aldridge, Veronica Smith, Michael Fox, Barry Newby, Trevor Monk, Rodney Hain, Baby Senia Aleti, Thonda Ryan, Dorothy Brown, Margaret Filias, John Dakin, Stephen Lewis, Jennifer Bainey, Isaac Palmer, Anthony Keating, Dionisio Matugas, Paul Frisk, Mau Bece, Mau Bute, Lucia Vicente, Mau Asu, Nbi Lihu, Anthony von Kraft

**RECENTLY DECEASED:** Ana Pelasio, John Agius, Robert Boulter.

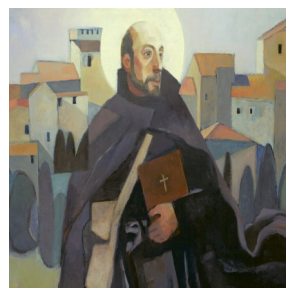


## PARISH COLLECTIONS—SUNDAY 26th JULY 2020

1st Collection—For the priest's of the Diocese of Parramatta: \$ 373.95  
 2nd Collection—For Holy Family Parish: \$1,673.75

## PARISH COLLECTIONS

- If you would like to make a donation towards the Diocesan Priests' Pastoral Revenue, i.e. 1st Collection, you can do so via:  
**Acc Name: Parramatta Diocesan Clergy**  
**BSB: 067 950 Acc No.: 00004265**  
**Make sure to Reference: 6024 Donation**
- If you would like to make a donation to our parish, please make a direct transfer payment to:  
**Commonwealth Bank**  
**Acc Name: Mount Druitt Catholic Church**  
**BSB: 067 950 Acc No.: 00446**



## St Ignatius of Loyola Feast Day: July 31

St. Ignatius Loyola was born in 1491, one of 13 children of a family of minor nobility in northern Spain. As a young man Ignatius Loyola was inflamed by the ideals of courtly love and knighthood and dreamed of doing great deeds.

But in 1521 Ignatius was gravely wounded in a battle with the French. While recuperating, Ignatius Loyola experienced a conversion. Reading the lives of Jesus and the saints made Ignatius happy and aroused desires to do great things. Ignatius realized that these feelings were clues to God's direction for him.

Over the years, Ignatius became expert in the art of spiritual direction. He collected his insights, prayers, and suggestions in his book the *Spiritual Exercises*, one of the most influential books on the spiritual life ever written. With a small group of friends, Ignatius Loyola founded the Society of Jesus, or the Jesuits. Ignatius conceived the Jesuits as "contemplatives in action." This also describes the many Christians who have been touched by Ignatian spirituality.

## VOLUNTEER DRIVER REQUIRED

A senior parishioner, residing in Dharruk, is hoping to attend Sunday Mass again. (Any Mass time).  
 Are you available to help transport her to and from Mass on the weekend?  
 Please contact the parish office if interested.

You are invited to join in on praying the Rosary, with the Intention of the Conversion of Fundamentalistic Islamic People around the World.

On Tuesdays, at 5.30pm  
 (before the 6.00pm Mass) in the church.  
 All are welcome.

Join Fr Pat on Wednesday evenings, for Christian Meditation.

After the 6.00pm Mass in the Mary Mackillop



## PARISH PROCEDURES DURING COVID-19

## NSW GOVT CURRENT RULES:

- Maximum number of people at a religious gathering is 100, subject to the 4 square metre rule.
  - Family members from the same household are allowed to sit together.
- Maximum number of mourners at a funeral is 100.
- Maximum number of guests at a wedding is 150.
- Community gatherings and meetings may continue with a maximum of 20 participants.
- People attending religious services are required to provide their name and contact details upon entering the church, for contact tracing purposes.
- A COVID-safe plan must be developed, and organisation must register as a COVID-safe community.

## BOOKINGS FOR MASS:

- If you have already made a permanent booking, you do not need to book in again.
  - Please notify the parish office otherwise, if you WILL NOT be attending Mass on a particular weekend.
- For all NEW BOOKINGS, please register your details via: <https://forms.gle/oaT4zrhxBrcwYnCX7>
- Bookings can also be done over the phone: 02 9628 7272.

## PARISH SERVICES:

- Please note the Mass schedule on the front page.
- Bookings for Baptisms are available. Please contact Sr Carlene for more information.
- Sacrament of Reconciliation is available on Saturday mornings after the 9.00am Mass OR by appointment.
- For funerals, meeting rooms bookings etc, please contact the parish office.

## ARRIVING FOR MASS:

- Please wash your hands with soap and water before you leave your house.
- Register/ sign off your name(s) when you enter the church.
- Sanitise your hands.
- Maintain social distancing at all times.
- Families living in the same household are allowed to sit together.
- Congregational singing is discouraged.
- Collection plate will not be passed around. A volunteer will walk around each row to collect any donation.
- Holy Communion will only be distributed on the hands.
- If available, please help with cleaning/ wiping down seats after Mass.
- As much as we enjoy gathering outside after Mass, may we ask, during this time, you do not congregate outside.

Dispensation for Sunday Mass obligation still applies.

If you have visited any of the "hotspots" identified by the NSW Government, OR are experiencing flu-like symptoms, please do not come to church! Immediately self isolate, monitor your symptoms and get tested as the health officials advise.

If you have any further questions, please contact the Parish Office during office hours (02) 9628 7272.

Monday—Thursday: 9.00am—4.30pm

Friday: 9.00am—3.30pm

CLOSED ON WEEKENDS.



# Parents Passing on the Faith

## TIPS FOR FAMILY PRAYER

**SACRED SPACE: A PLACE FOR PRAYER** - Create a small prayer space of your family room. Place on it a crucifix, bible, candle, and an image of Mary. Change the colour of the altar cloth to match the liturgical season, e.g. purple for Advent and Lent, white for Easter and Christmas, green for Ordinary Time and red for Pentecost.

**PLAN** - the best time of day, best place, and best way of involving all.

**CONSISTENCY** - stick with the pattern that works.

**AGE APPROPRIATE** - encourage responsibility in older children for younger ones, give younger ones roles they can play.

**SYMBOLS** - candle, family bible, icon crucifix, photo of someone being prayed for—whatever works best for your family.

**REGULAR PATTERN** - e.g. 'Thank You', 'Sorry', and 'Please Help Me' prayers, Traditional prayers (explain their origins, meaning).

-Parents Passing on the Faith resource from Diocese of Parramatta. Published with acknowledgment to the Bishops Commission for Family Youth and Life.

## RETARDED GRANDPARENTS (this was actually reported by a teacher)

After Christmas, a teacher asked her young pupils how they spent their holiday away from school.  
One child wrote the following:

*We always used to spend the holidays with Grandma and Grandpa.*

*They used to live in a big brick house but Grandpa got retarded and they moved to Batemans Bay where everyone lives in nice little houses, and so they don't have to mow the grass anymore!*

*They ride around on their bicycles and scooters and wear name tags because they don't know who they are anymore.*

*They go to a building called a wreck centre, but they must have got it fixed because it is all okay now. They do exercises there, but they don't do them very well.*

*There is a swimming pool too, but they all jump up and down in it with hats on.*

*At their gate, there is a doll house with a little old man sitting in it. He watches all day so nobody can escape. Sometimes they sneak out, and go cruising in their golf carts!*

*Nobody there cooks, they just eat out. And, they eat the same thing every night — early birds.*

*Some of the people can't get out past the man in the doll house. The ones who do get out, bring food back to the wrecked centre for pot luck.*

*My Grandma says the Grandpa worked all his life to earn his retardment and says I should work hard so I can be retarded someday too.*

*When I earn my retardment, I want to be the man in the doll house. Then I will let people out, so they can visit their grandchildren.*

PRICELESS!



**St Vincent de Paul Society**  
*good works*

**ARE YOU STRUGGLING TO MAKE ENDS MEET?**

**DO YOU NEED SOME ASSISTANCE?**

**Our St Vincent De Paul Emerton Conference is still open and operating from the Vinnies Hub on-site.**  
**If you need any assistance, call 1800 606 724 or 13 18 12 during business hours, to make an appointment.**

## VOLUNTEERS NEEDED!

We are looking for volunteers to help out in the Parish Office during the week.

Do you have some time available on Friday, from 10am—3pm?

Duties may include: welcoming visitors, answering phone and taking messages, data entry, filing.

Training provided.

Must have (or be willing to) obtain a Working With Children Check clearance.

If you are interested, or would like more information, please contact Malia on 02 9628 7272.



*Courage...  
Courage...  
trust in God  
who helps  
you in all  
things!*

**St Mary  
of the Cross  
Mackillop**

Feast Day: August 8



Mary MacKillop was born in Melbourne (Australia) in 1842. Died in Sydney on this day, August 8, in 1909. Took the religious name Mary of the Cross. Responding to the isolation of colonial families, she pioneered a new form of religious life to provide education for their children. She and her new sisters shared the life of the poor and the itinerant, offering special care to destitute women and children. Remembered for her eagerness to discover God's will in all things, for her charity in the face of calumny, and for her abiding trust in God's providence. She was named Australia's second patron in 2013.

*Ever generous God,  
You inspired Saint Mary MacKillop  
To live her life faithful to the Gospel of Jesus Christ  
and constant in bringing hope and encouragement  
to those who were disheartened, lonely or needy.  
With confidence in your generous providence  
and through the intercession of Saint Mary MacKillop  
We ask that you grant our request.....  
We ask that our faith and hope be fired afresh by the Holy Spirit  
so that we too, like Mary MacKillop, may live with courage, trust and openness.  
Ever generous God hear our prayer.  
We ask this through Jesus Christ. Amen.*

Mary MacKillop